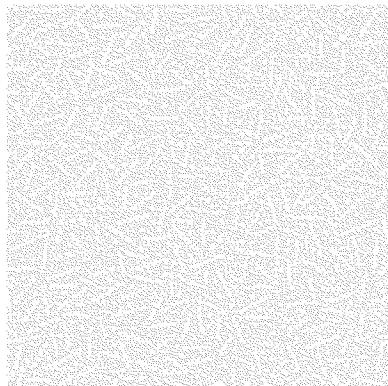


**To:** Grantham, Nancy[Grantham.Nancy@epa.gov]; Smith, Paula[Smith.Paula@epa.gov]  
**From:** Peterson, Cynthia  
**Sent:** Tue 9/1/2015 2:57:09 PM  
**Subject:** FW: San Juan Talking Points for Mathy/Shaun



Cynthia Peterson  
Community Involvement Coordinator  
Public Affairs and Community Involvement  
U.S. Environmental Protection Agency, Region VIII  
1595 Wynkoop St. (8OC-PAI)  
Denver, CO 80202-1129  
303-312-6879 -- direct dial

**From:** Madigan, Andrea  
**Sent:** Tuesday, September 01, 2015 8:52 AM  
**To:** Peterson, Cynthia; Schmittiel, Paula; Murray, Bill  
**Cc:** Ketellapper, Victor; Wharton, Steve; Bohan, Suzanne; Sisk, Richard  
**Subject:** RE: San Juan Talking Points for Mathy/Shaun

I just spoke with Martin and he asked that Bill and Victor take the lead to work with Richard and me on this. Let's divide and conquer. If EPR can draft taking points for Examples in our Region and Community specific concerns, Richard and I will address the Superfund general topics.

Andrea Madigan  
CERCLA Supervisory Attorney  
Legal Enforcement Program  
U.S. EPA Region 8  
1595 Wynkoop Street  
Denver, Colorado 80202  
(303) 312-6904

**From:** Peterson, Cynthia  
**Sent:** Tuesday, September 01, 2015 8:48 AM  
**To:** Madigan, Andrea; Hestmark, Martin; Card, Joan; Schmittiel, Paula; Grantham, Nancy; Murray, Bill  
**Cc:** Stavnes, Sandra; Ketellapper, Victor; Faulk, Libby; Wharton, Steve; Fagen, Elizabeth; Miller, Johanna; Ostrander, David; Bohan, Suzanne; Sisk, Richard  
**Subject:** RE: San Juan Talking Points for Mathy/Shaun

Here you go. I believe this is the latest draft. It was sent out by Paula Schmittiel yesterday afternoon.

Cynthia Peterson  
Community Involvement Coordinator  
Public Affairs and Community Involvement  
U.S. Environmental Protection Agency, Region VIII  
1595 Wynkoop St. (8OC-PAI)  
Denver, CO 80202-1129  
303-312-6879 -- direct dial

**From:** Madigan, Andrea  
**Sent:** Tuesday, September 01, 2015 8:40 AM  
**To:** Hestmark, Martin; Card, Joan; Schmittdiel, Paula; Grantham, Nancy; Murray, Bill  
**Cc:** Stavnes, Sandra; Ketellapper, Victor; Faulk, Libby; Peterson, Cynthia; Wharton, Steve; Fagen, Elizabeth; Miller, Johanna; Ostrander, David; Bohan, Suzanne; Sisk, Richard  
**Subject:** RE: San Juan Talking Points for Mathy/Shaun

The draft was not attached to the email. Can we get that ASAP? Thanks.

Andrea Madigan  
CERCLA Supervisory Attorney  
Legal Enforcement Program  
U.S. EPA Region 8  
1595 Wynkoop Street  
Denver, Colorado 80202  
(303) 312-6904

**From:** Hestmark, Martin  
**Sent:** Tuesday, September 01, 2015 8:37 AM  
**To:** Card, Joan; Schmittdiel, Paula; Grantham, Nancy; Murray, Bill  
**Cc:** Stavnes, Sandra; Ketellapper, Victor; Faulk, Libby; Peterson, Cynthia; Wharton, Steve; Fagen, Elizabeth; Miller, Johanna; Ostrander, David; Bohan, Suzanne; Madigan, Andrea  
**Subject:** RE: San Juan Talking Points for Mathy/Shaun

Please provide talking points to address Joan's outline.

**From:** Card, Joan

**Sent:** Tuesday, September 01, 2015 8:35 AM  
**To:** Schmittdiel, Paula; Grantham, Nancy  
**Cc:** Hestmark, Martin; Stavnes, Sandra; Ketellapper, Victor; Faulk, Libby; Peterson, Cynthia; Wharton, Steve; Fagen, Elizabeth; Miller, Johanna; Ostrander, David; Bohan, Suzanne; Madigan, Andrea  
**Subject:** RE: San Juan Talking Points for Mathy/Shaun  
**Importance:** High

All, thanks for the effort here, but it reads to me like an advocacy paper for NPL listing, which is not our goal for the meetings. Here's a suggested outline for the TPs. I've also added LEP, which I think can probably readily provide TPs on many of these items.

#### CERCLA/Superfund

What is it? What is its purpose?

1. Removal authority
2. Remedial authority
3. NPL

How does it work?

1. Removal process
2. Remedial/NPL process

#### Examples in our Region

#### Limitations for NPL sites

1. Long term funding
2. Multiple PRPs
3. Orphan sites
4. Geography/Area of Impact
5. Cleanup goals

#### Community Involvement Approaches/Authorities

Community specific concerns

1. Silverton soils
2. Downstream interests
3. Site name

Is it possible to turn around a new draft by 1pm? If not, please tell me when. We need to get this to OSWER asap. Thanks. Joan

**From:** Schmittiel, Paula  
**Sent:** Monday, August 31, 2015 5:44 PM  
**To:** Card, Joan; Grantham, Nancy  
**Cc:** Hestmark, Martin; Stavnes, Sandra; Ketellapper, Victor; Faulk, Libby; Peterson, Cynthia; Wharton, Steve; Fagen, Elizabeth; Miller, Johanna; Ostrander, David  
**Subject:** San Juan Talking Points for Mathy/Shaun

Attached is the draft talking points for Mathy & Shaun's visit to San Juan County on Wednesday. There is one statement in the text that should be confirmed with David Ostrander or someone else in the Removal Program on the current discharge from the Gold King mine.

Paula Schmittiel  
Remedial Project Manager  
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1595 Wynkoop St.  
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Fax: 303-312-7151  
Cell: 720-951-0795

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